



# APPLICATION FOR UNDERGRADUATE ADMISSION

Non-refundable application fee:  
**\$50 for all applicants**  
check or money order only

**WORCESTER**  
STATE  
**UNIVERSITY**

Mail this application to: Worcester State University, Admissions Office, 486 Chandler Street, Worcester, MA 01602-2597  
APPLY ONLINE: [www.worcester.edu/apply](http://www.worcester.edu/apply)

## Personal Information Please print using pen.

Legal Last Name: \_\_\_\_\_ Legal First Name: \_\_\_\_\_ Legal Middle Name: \_\_\_\_\_

Mailing Address: Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country (If other than U.S.A.): \_\_\_\_\_

Permanent Address: Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country (If other than U.S.A.): \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Student's Email: \_\_\_\_\_ Student's Social Security Number:\* \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
\*Must be completed if you are applying for financial aid

Parent/Legal Guardian Email: \_\_\_\_\_

Other maiden/former last name(s) under which records may appear: \_\_\_\_\_

Date of Birth (for reporting purposes): \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Legal Sex (as listed on government issued identifications):  Male  Female

Gender Identity (your own sense of self and gender expression) – optional:

Man  Non-binary  Non-conforming  Transgender  Trans man  Trans woman  Woman  Not Listed: \_\_\_\_\_

Chosen First Name (chosen first name is not a nickname and will be used for communications within the university once the student has enrolled): \_\_\_\_\_

Ethnicity/Race (optional):  Hispanic/Latino  Non-Hispanic/Non-Latino Choose all that may apply:  African American or Black  American Indian or Alaskan Native  Asian  Cape Verdean  Native Hawaiian or Other Pacific Islander  White

Have either of your parents/legal guardians completed a bachelor's degree?  Yes  No

## Citizenship (Please select one status only)

U.S. Citizen  
 Permanent Resident, Alien Registration # \_\_\_\_\_ Country of Citizenship: \_\_\_\_\_

*Enclose copies of Alien Registration Card (both sides) and/or Visa Documentation*

International (Non-Resident Alien) Visa Type:  F Visa  J Visa  Other: \_\_\_\_\_  
Country of Citizenship: \_\_\_\_\_

*Enclose copies of VISA documentation. Transfer applicants also enclose copy of current I-20.*

## Tuition (State) Residency (Required): Eligibility criteria can be found online at [www.worcester.edu/admissions](http://www.worcester.edu/admissions).

In-state (MA resident)  Out-of-state

I reside in and have been a Massachusetts Resident for twelve (12) continuous months and intend to remain here.

*Should proof of residency be requested by the University, at least two (2) forms of documentation dated within one (1) year of the start date of the academic semester for which the student seeks to enroll (except possibly the high school diploma) must be provided. The University reserves the right to make additional inquiries regarding an applicant's status and to require the submission of any additional documentation it deems necessary.*

**Check off those documents you possess as proof of your intent to remain in Massachusetts.**

Driver's License  Mass. High School Diploma  Employment Pay Stub  
 Car Registration  Voter Registration  State and Federal Tax Returns (required for appeals)  
 Utility Bills  Signed Lease or Rent Receipt  Military home of record  
 Record of parents' residency for unemancipated person Other: \_\_\_\_\_

I do not reside in Massachusetts and am not eligible to be classified as a Massachusetts Resident for tuition purposes.

I am eligible to participate in the New England Board of Higher Education's Regional Tuition Program.

I am a member of the armed forces (or spouse or unemancipated child) on active duty in Massachusetts.

I am a veteran of the armed forces (or spouse, or child, or individual using transferred benefits) living in Massachusetts.

# Enrollment Information

Entrance Period: (check one)  Fall (September) 2024  Spring (January) 2024  Summer I (May) 2024  Summer II (July) 2024

Applicant Type:  
(check one)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> First Time<br>(never attended college)   | <input type="checkbox"/> Transfer<br>(have attended other colleges)   | <input type="checkbox"/> Second<br>Bachelor Degree<br>(select a major below excluding<br>undeclared, Occ. Studies,<br>Elem. Ed., & Early Child. Ed.) |
| <input type="checkbox"/> First Time Only: I am applying<br>as an <b>Early Action</b> candidate<br>(November 15 deadline). | <input type="checkbox"/> MassTransfer<br>(currently enrolled in a Massachusetts Community<br>College A2B degree program)  | <input type="checkbox"/> Non-Degree<br>(select major below)  |
|   | <input type="checkbox"/> Re-Admit<br>(previously attended Worcester State University)<br><i>Students who have not attended any other college should contact the<br/>Academic Success Center for reinstatement instead of applying</i> | <input type="checkbox"/> Initial Licensure for Teacher Ed.<br>(select an Education<br>track below)   |

## Attendance Type

- |  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Full time, at least four<br>3-credit courses per term   | <input type="checkbox"/> Day     |
| <input type="checkbox"/> Part time, fewer than four<br>3-credit courses per term | <input type="checkbox"/> Evening |
- Other (select a major below)

## Intended Housing

- On Campus Resident  
 Commuter (Living with a parent or guardian)  Commuter (NOT living with a parent or guardian)

## Enrollment Preference

**(OPTIONAL)** I wish to apply as a test-optional applicant and waive the submission of my SAT or ACT scores (**First time Freshmen only**).  Yes  No

Nursing and Occupational Studies majors may apply as test-optional applicants. Other exceptions may apply - refer to our test-optional policy at [www.worcester.edu/test-optional](http://www.worcester.edu/test-optional).

**(OPTIONAL)** I wish to be considered for admission to the Alternatives for Individual Development (AID) Program: An educational assistance program for first generation, low income, and/or ALANA/BIPOC (African-American, Latine, Asian, Native American and/or Black, Indigenous, People of Color.) Participation in a six-week summer program will be required. **First time Freshmen, Massachusetts residents only.**  Yes  No

**(OPTIONAL)** I wish to be considered for the SAT/ACT waiver as an applicant with a documented educational and cognitive learning disability.  Yes  No

NOTE: Cognitive testing taken within three years and the IEP are **required**. These documents must be sent to the Admissions Office at the time of application. **First time Freshmen only.**

## Major Programs (Not all majors are available in all schedules – select one major only)

### Majors available in Day:

- Art
- Biology
- Biotechnology
- Business Administration
- Chemistry
- Communication
- Communication Sciences & Disorders
- Computer Science
- Criminal Justice
- Economics
- Education
- English
- Environmental Science
- Geography
- History
- Liberal Studies
- Mathematics
- Mathematics for Elementary Education
- Nursing
- Occupational Studies
- Political Science
- Psychology
- Public Health
- Sociology
- Spanish
- Spanish Translation
- Theater
- Undeclared
- Urban Studies
- Visual & Performing Arts

### Education Applicants: check option below

- Early Childhood Initial License:  
Preschool through Grade 2
- Early Education and Care (non-license)
- Elementary Initial License:  
Grades 1 through 6
- Middle School Initial License:  
Grades 5 through 8  
(minor only; choose from major below)
- Secondary School Initial License:  
Grades 8 through 12  
(minor only; choose from major below)
- Biology (Secondary School Only)
- Chemistry (Secondary School Only)
- Earth Science
- English
- General Science (Middle School only)
- Public Health
- History
- Mathematics
- Spanish

- Yes, I am interested in a Pre-Health or Pre-Medical Track  
 Yes, I am interested in a 3 + 3 Law School Track

### Nursing Applicants: check option below

- Track I – BSN (Fall only)
- Track II – RN to BSN (Fall only)
- Track III – LPN to BSN (Fall only)

### Majors available in Evening:

- Business Administration
- Communication
- Criminal Justice
- English
- History
- Liberal Studies
- Psychology
- Public Health
- Sociology
- Undeclared
- Urban Studies

# Educational Information

High School graduated or most recently attended:

Name of High School: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Country (if other than U.S.A.): \_\_\_\_\_ CEEB Code \_\_\_\_\_ Attended from: month/year to month/year

If you did not graduate from high school, do you have a high school equivalency certificate (GED/HiSet)?  Yes  No  
*Official GED/HiSet test scores must be submitted, along with a high school transcript. Also, an SAT score report must be submitted for those GED/HiSet recipients whose high school class has graduated less than three years ago.*

Have you taken college courses as a high school student through a Dual Enrollment or Early College program?  Yes  No

**If you answered yes, please list which institution(s) offered the college courses:** \_\_\_\_\_

**Test Scores:** Provide unofficial SAT or ACT scores below for up to two test dates. Do not super-score. Official test scores will be required upon enrollment to the university. Be sure to report scores accurately.

Choose one:  SAT  ACT Test Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_      Choose one:  SAT  ACT Test Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

SAT (EBRW) \_\_\_\_\_ SAT (Math) \_\_\_\_\_ SAT (Total) \_\_\_\_\_      SAT (EBRW) \_\_\_\_\_ SAT (Math) \_\_\_\_\_ SAT (Total) \_\_\_\_\_

ACT (English) \_\_\_\_\_ ACT(Math) \_\_\_\_\_ ACT (Comp) \_\_\_\_\_      ACT (English) \_\_\_\_\_ ACT(Math) \_\_\_\_\_ ACT (Comp) \_\_\_\_\_

Have you ever taken any college courses after finishing high school?  Yes  No

For applicants who have completed college coursework, you must list **all** colleges and universities attended, including Worcester State University, if applicable. Start with the most recently attended. Official transcripts from all colleges and universities should be forwarded directly to the Worcester State University Admissions Office.

A.	College Name: _____ <input style="width: 100%; height: 20px;" type="text"/>	Degree Earned: _____ <input style="width: 100%; height: 20px;" type="text"/>	Date of Degree: _____ <input style="width: 100%; height: 20px;" type="text"/>
	City/Town: _____ <input style="width: 100%; height: 20px;" type="text"/>	State: _____ <input style="width: 100%; height: 20px;" type="text"/>	CEEB No.: _____ <input style="width: 100%; height: 20px;" type="text"/>
			Years attended _____ to _____ <input style="width: 100%; height: 20px;" type="text"/>
B.	College Name: _____ <input style="width: 100%; height: 20px;" type="text"/>	Degree Earned: _____ <input style="width: 100%; height: 20px;" type="text"/>	Date of Degree: _____ <input style="width: 100%; height: 20px;" type="text"/>
	City/Town: _____ <input style="width: 100%; height: 20px;" type="text"/>	State: _____ <input style="width: 100%; height: 20px;" type="text"/>	CEEB No.: _____ <input style="width: 100%; height: 20px;" type="text"/>
			Years attended _____ to _____ <input style="width: 100%; height: 20px;" type="text"/>
C.	College Name: _____ <input style="width: 100%; height: 20px;" type="text"/>	Degree Earned: _____ <input style="width: 100%; height: 20px;" type="text"/>	Date of Degree: _____ <input style="width: 100%; height: 20px;" type="text"/>
	City/Town: _____ <input style="width: 100%; height: 20px;" type="text"/>	State: _____ <input style="width: 100%; height: 20px;" type="text"/>	CEEB No.: _____ <input style="width: 100%; height: 20px;" type="text"/>
			Years attended _____ to _____ <input style="width: 100%; height: 20px;" type="text"/>

(If more space is required, please use additional sheet.)

I was enrolled in an Honors Program at my previous college/university

By the time I enroll at Worcester State, my highest educational degree will be:

- High School Graduate   
  Bachelor Degree   
  Associate Degree   
  Registered Nurse   
  RN and Associate Degree  
 RN and Bachelor Degree   
  COTA and Associate Degree

# Student Activities, Athletics, and Organizations

At this time, if you are interested in pursuing membership in any club or participating in any athletic teams, please list your top two choices in each category:

<p><b>VARSITY ATHLETICS</b></p> <p>First choice: <input style="width: 100%; height: 20px;" type="text"/></p> <p>Second choice: <input style="width: 100%; height: 20px;" type="text"/></p>	<p><b>CLUBS AND ORGANIZATIONS</b></p> <p><input style="width: 100%; height: 20px;" type="text"/></p> <p><input style="width: 100%; height: 20px;" type="text"/></p>
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## Armed Services Information

- 1) Are you or have you ever been a member of the U.S. Armed Forces or Veteran?  Yes  No  
2) Are you a current dependent of a member of the U.S. Armed Forces or Veteran?  Yes  No

## Optional Essay (Recommended, Not Required) Choose one.

Two (2) pages, double-spaced; 500 word maximum.

- a) Please describe how Worcester State University fits into your educational plans and how you will contribute to campus life.  
b) Identify and discuss a current event or issue at the local, national, or international level and how it impacts you.  
c) Topic of your choice.

Please submit your application forms first. The essay may be forwarded separately, if necessary.

**For all applicants with a break in their education, a written explanation is required.**

## Non-Traditional Students (Graduated from high school three or more years ago and never attended college.)

Please submit with your application a current resume and a personal statement outlining your life experience, your career goals, and your specific reasons for applying to Worcester State University.

**For all applicants with a break in their education, a written explanation is required.**

## Disclosures (REQUIRED)

TRANSFER APPLICANTS: Have you ever been placed on probation, suspended, or refused readmission to any other college or university?  Yes  No

If yes, please enclose an explanation on a separate sheet. If the reason was other than academic, the transfer counselor or appropriate dean must also submit a letter of explanation. **Your file will be considered incomplete without this information.**

FOR ALL APPLICANTS: Have you ever been suspended for a period of time or expelled from any secondary or post secondary institution?  Yes  No

If yes, please enclose an explanation on a separate sheet. **Your file will be considered incomplete without this information.**

## Financial Aid Information

- I plan to apply or have already applied for federal, state and institutional financial aid using the FAFSA at [www.fafsa.gov](http://www.fafsa.gov).  
 I plan to apply for federal, state and institutional financial aid, but I need help from the Financial Aid Office to complete the FAFSA.  
 I do not plan to apply for federal, state or institutional aid at this time.

### All Students Must Complete the Following:

The institution reserves the right to withdraw without notice any application which is not complete. By signature, I certify that the information I have provided about my academic and personal history and residency is accurate and complete. Failure to disclose any required information may result in denial of admission or retroactive administrative withdrawal without refund or course credits. I understand that information about me that is submitted will be kept confidential and will only be released to public higher education system personnel or agents authorized to receive this information, or to educational agencies and institutions for research study purposes.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Parent/Guardian Signature (if applicant is under 18 years of age)

\_\_\_\_\_  
Date:

This publication is intended to provide information about Worcester State University and is not in any manner contractually binding. The information contained herein is subject to revision at any time.

NOTICE OF NONDISCRIMINATION: Worcester State University does not discriminate in admission, recruitment, services or employment on the basis of sex, race, color, religion, national origin, ancestry, sexual orientation, age or handicap.